



OFFICE OF THE SECRETARY OF STATE

JESSE WHITE-Secretary of State

5113-305-6
JANUARY 21, 2022

DALAL@OPEN-COMMUNITIES.ORG

RE OPEN COMMUNITIES

DEAR SIR OR MADAM:

ENCLOSED PLEASE FIND THE CERTIFIED COPY REQUESTED CONCERNING THE ABOVE REFERENCED CORPORATION.

THE ATTACHED WAS ASSIGNED AUTHENTICATION NUMBER 2202101103.

THE REQUIRED FEE IS HEREBY ACKNOWLEDGED.

SINCERELY YOURS,

JESSE WHITE
SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
TELEPHONE: (217)524-8008

JW:CD

File Number

5113-305-6



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 13 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR OPEN COMMUNITIES.

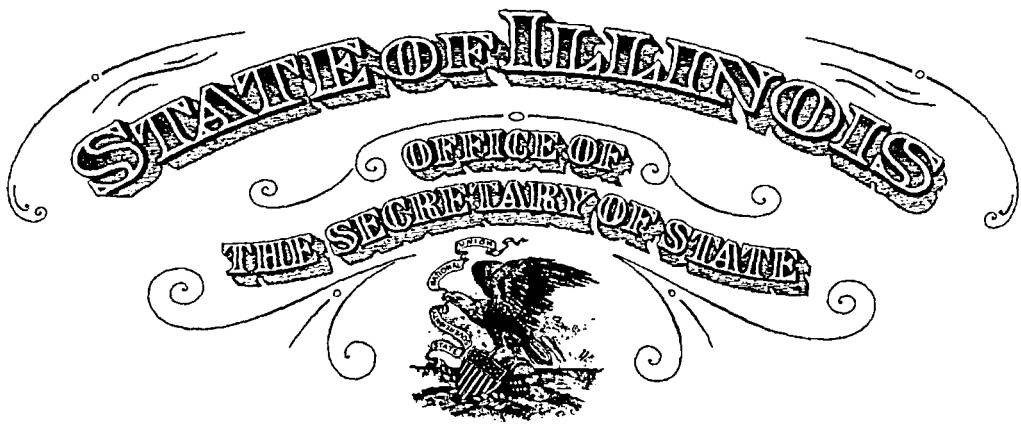


In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 21ST
day of JANUARY A.D. 2022 .

Jesse White

SECRETARY OF STATE

Certificate Number 32176



To all to whom these Presents Shall Come, Greeting:

Whereas, Articles of Incorporation duly signed and verified of
NORTH SHORE HOUSING REFERRAL CENTER

have been filed in the Office of the Secretary of State on the 4th
day of April A. D. 1977, as provided by the "GENERAL NOT
FOR PROFIT CORPORATION ACT" of Illinois, approved July 17, 1973, in force
January 1, A. D. 1974;

Alan J. Dixon
Now Therefore, I, ~~MERRILL ROBERT~~ Secretary of State of the State of Illinois,
by virtue of the powers vested in me by law, do hereby issue this Certificate of
Incorporation and attach thereto a copy of the Articles of Incorporation
of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to
be affixed the Great Seal of the State of Illinois.
Done at the City of Springfield, this 4th
day of April A. D. 19 77 and
of the Independence of the United States
the ~~one~~ ^{two} hundred and 1st

(SEAL)

Alan J. Dixon

SECRETARY OF STATE

ARTICLES OF INCORPORATION
UNDER THE
GENERAL NOT FOR PROFIT CORPORATION ACT

(These Articles Must Be Filed in Duplicate)

(Do Not Write In This Space)

Date Paid 4-4-77
Filing Fee \$ 25.00
Clerk

Alan J. Dixon

To MISS ELLIEN BROWN WILLETT, Secretary of State, Springfield, Illinois.

2454 39

We, the undersigned,

(Not less than three)

Table with 5 columns: Name, Number, Street, Address City, State. Rows include James S. Roberts, David F. James, and Mary H. Messer.

being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

- 1. The name of the corporation is: North Shore Housing Referral Center
2. The period of duration of the corporation is: Perpetual
3. The address of its initial Registered Office in the State of Illinois is: 1078 Spruce
Street in the Village of Winnetka, Cook County of Cook and
the name of its initial Registered Agent at said Address is: David F. James
4. The first Board of Directors shall be Three in number, their names and addresses being as follows:

Table with 5 columns: Name, Number, Street, Address City, State. Rows include James S. Roberts, David F. James, and Mary H. Messer.

The North Shore Housing Referral Center is a civic organization created
5. The purpose or purposes for which the corporation is organized are: to increase housing opportunities in the North Shore Communities of Wilmette, Kenilworth, Winnetka, Glencoe, Highland Park, Northfield and neighboring communities without regard to race, religion, nationality, sex or income through the provision of information, counselling and referral of prospective tenants and purchaser of housing, concerning opportunities for such shelter which exist or may exist in the aforesaid communities; to inform, educate and encourage interested groups and individuals, especially but not limited to religious groups and individuals respecting the moral necessity for open and inclusive communities, and to cooperate with local units of Government and other public and private organizations to this end.

PAID

APR 11 1977

ALAN J. DIXON
Secretary of State

(OVER)

(NOTE: Any special provision authorized or permitted by statute to be contained in the Articles of Incorporation, may be inserted above.)

(INCORPORATORS MUST SIGN BELOW)

James S. Roberts
David F. Jones
Mary H. Messer

Incorporators

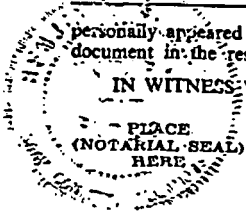
ACKNOWLEDGMENT

STATE OF ILLINOIS,
County of Cook } ss.

I, Benjamin Jones a Notary Public do hereby certify that on the
26th day of January, 1977, James S. Roberts,
David F. Jones and Mary H. Messer (Names of Incorporators)

personally appeared before me and being first duly sworn by me severally acknowledged that they signed the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.



Benjamin Jones
Notary Public

5113-305-6

FORM NP-29

ARTICLES OF INCORPORATION
under the
GENERAL NOT FOR PROFIT
CORPORATION ACT
of

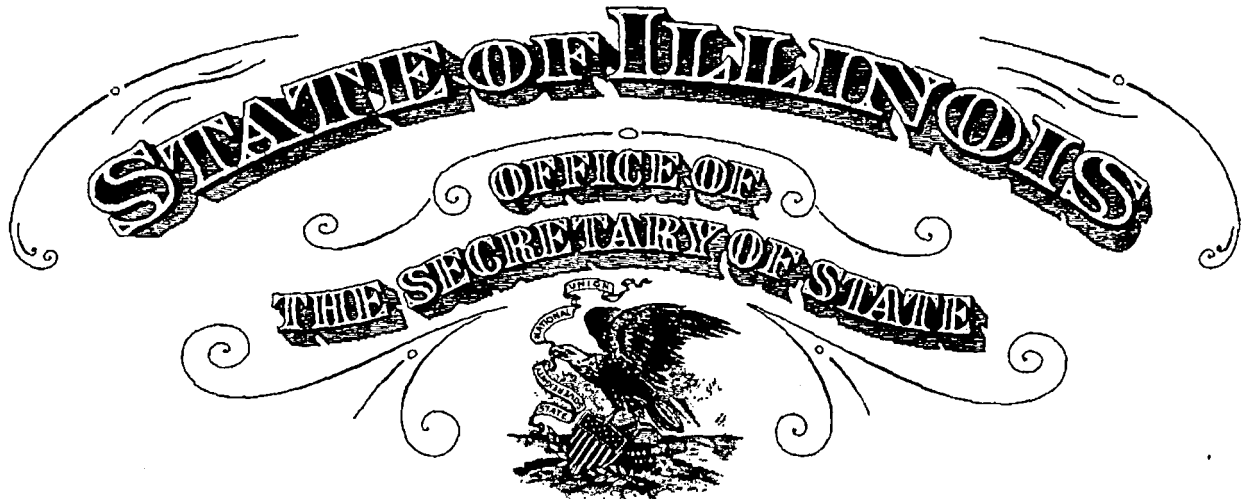
FILED

APR - 4 1977

William J. [Signature]
Secretary of State

(These Articles Must Be Executed and Filed in Duplicate)

Filing Fee \$25.00



To all to whom these Presents Shall Come, Greeting:

Whereas, Articles of Amendment to the Articles of Incorporation duly signed and verified of

NORTH SHORE HOUSING REFERRAL CENTER

have been filed in the Office of the Secretary of State on the 10th day of February A. D. 19 78, as provided by the "GENERAL NOT FOR PROFIT CORPORATION ACT" of Illinois, approved July 17, 1943, in force January 1, A. D. 1944;

Alan J. Dixon

Now Therefore, I, ~~XXXXXXXXXX~~ Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this Certificate of Amendment, and attach thereto a copy of the Articles of Amendment to the Articles of Incorporation of the aforesaid corporation.

In Testimony Whereof, Thereto set my hand, and cause to be affixed the Great Seal of the State of Illinois.

Done at the City of Springfield, this 10th day of February A. D. 19 78, and of the Independence of the United States the one hundred and 2nd

(SEAL)

Alan J. Dixon
SECRETARY OF STATE

(DO NOT WRITE IN THIS SPACE)

To Be Filled
In Duplicate
Filing Fee \$10.00

FORM NP-35

Date 2-10-78

ARTICLES OF AMENDMENT
to the
ARTICLES OF INCORPORATION
under the

Filing Fee \$ 10.00

Clerk M

GENERAL NOT FOR PROFIT CORPORATION ACT

To Michael J. Howlett, Secretary of State, Springfield, Illinois:

748 7

The undersigned corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of Section 85 of the "General Not For Profit Corporation Act" of the State of Illinois, hereby executes the following Articles of Amendment:

1. The name of the corporation is: NORTH SHORE HOUSING REFERRAL CENTER

2. There are some members, having voting rights with respect to amendments:
(Insert "no" or "some")

~~(Strikes paragraphs (a), (b), or (c) not applicable).~~

3. (a) At a meeting of members, at which a quorum was present, held on January 11, 19 78 same receiving at least two-thirds (2/3) of the votes entitled to be cast by the members of the corporation present or represented by proxy at such meeting.

~~(b) By a consent in writing signed by all members of the corporation entitled to vote with respect thereto~~

~~(c) At a meeting of directors (members having no voting rights with respect to amendments)~~

~~on January 11, 19 78, same receiving the votes of a majority of the directors~~

~~in office, the following amendment of amendments were adopted in the manner prescribed by the "General Not For Profit Corporation Act" of the State of Illinois:~~

"Upon the dissolution of the corporation, the Board of Trustees shall, after paying or making provisions for the payment of all the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purpose of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law), as the Board of Trustees shall determine. Any of such assets not disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said court shall determine, which are organized and operated exclusively for such persons."

The name of the organization should read: NORTH SUBURBAN HOUSING CENTER

PAID

FEB 16 1978

ALAN J. DIXON
Secretary of State

(Over)

IN WITNESS WHEREOF, the undersigned corporation has caused these Articles of Amendment to be executed in its name by its _____ President, and its _____ Secretary, this 11th day of January, 1978.

Place
(CORPORATE SEAL)
Here

NORTH SHORE HOUSING REFERRAL CENTER
(Exact Corporate Title)

By: James S. Roberts

Its _____ President

David Jones

Its _____ Secretary

STATE OF Illinois
COUNTY OF Cook } ss.

I, Mary A. Holtermann, a Notary Public, do hereby certify that on the 7th day of February, 1978, The plan

(Acknowledgment by either officer is sufficient)

personally appeared before me and, being first duly sworn by me, acknowledged that _____ he signed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

Place
(NOTARIAL SEAL)
Here

Mary A. Holtermann

My Commission Expires Sept. 5, 1981

Notary Public.

FORM NP-33

Box 5713

File 305-1

ARTICLES OF AMENDMENT

to the

ARTICLES OF INCORPORATION

of

NORTH SUBURBAN HOUSING CENTER

FILED

FEB 10 1978

Allen J. ...

Filing Fee \$10.00



Whereas, ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF NORTH SUBURBAN HOUSING CENTER INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1987.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, *I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois.*

at the City of Springfield, this 12TH
day of AUGUST *AD. 19* 87 *and*
of the Independence of the United States
the two hundred and 12TH.



Jim Edgar

SECRETARY OF STATE

5113-305-4

(DO NOT WRITE IN THIS SPACE)

FORM NP-35

To Be Filed
in Duplicate

Filing Fee \$25.00

ARTICLES OF AMENDMENT
to the
ARTICLES OF INCORPORATION
under the
GENERAL NOT FOR PROFIT CORPORATION ACT

Date 8-12-87

Filing Fee \$ 25

Clerk R.N.

To Jim Edgar
Secretary of State
Springfield, Illinois

The undersigned corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of Section 35 of the "General Not For Profit Corporation Act" of the State of Illinois, hereby executes the following Articles of Amendment:

1. The name of the corporation is: North Suburban Housing Center

2. There are NO members, having voting rights with respect to amendments:
(Insert "no" or "some")

(Strike paragraphs (a), (b), or (c) that are not applicable)

3. (a) At a meeting of members, at which a quorum was present, held on _____, 19 _____, same receiving at least two-thirds (2/3) of the votes entitled to be cast by the members of the corporation present or represented by proxy at such meeting.

(b) By a consent in writing signed by all members of the corporation entitled to vote with respect thereto,

(c) At a meeting of directors (members having no voting rights with respect to amendments) held on August 28, 19 86, same receiving the votes of a majority of the directors then in office, the following amendments were adopted in the manner prescribed by the "General Not For Profit Corporation Act" of the State of Illinois:

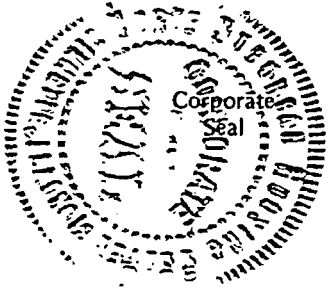
1. The name of the corporation was changed to "Interfaith Housing Center of the Northern Suburbs" IN

28



(over)

IN WITNESS WHEREOF, the undersigned corporation has caused these Articles of Amendment to be executed in its name by its _____ President, and its _____ Secretary, this 28 day of August, 19 86.



North Suburban Housing Center

(Exact Corporate Title)

By Stuart D. [Signature]
Its _____ President

[Signature]
Its _____ Secretary

As authorized officers, we declare that this document has been examined by us and is to the best of our knowledge and belief, true, correct and complete.

FORM NP-35

File No. 513-305-6

ARTICLES OF AMENDMENT

to the

ARTICLES OF INCORPORATION

SECRETARY OF STATE
CORPORATION DEPARTMENT
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (217) 782-6961

FILED

AUG 12 1987
AUG 8 9 1987
JIM GIBBAR
Secretary of State

File in Duplicate
Filing Fee \$25.00

C-130.4

State of Illinois
Office of
The Secretary of State

Whereas, ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INTERFAITH HOUSING CENTER OF THE NORTHERN SUBURBS INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1987.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 3RD day of OCTOBER A.D. 2000 and of the Independence of the United States the two hundred and 25TH .



Jesse White

Secretary of State

NFP#110.30²
(Rev. Jan. 1999)

JESSE WHITE
Secretary of State
State of Illinois

File # 5713-305-6

Submit in Duplicate
Remit payment in check or money
order, payable to "Secretary of
State."

ARTICLES OF AMENDMENT
under the
GENERAL NOT FOR PROFIT
CORPORATION ACT

This Space For Use By Secretary of State	
Date	10-3-00
Filing Fee	\$25.00
Approved	3

PAIL
CT 10 20
5X

DO NOT SEND CASH!

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned corporation hereby adopts these Articles of Amendment to its Articles of Incorporation.

ARTICLE ONE The name of the corporation is Interfaith Housing Center of
the Northern Suburbs (Note 1)

ARTICLE TWO The following amendment to the Articles of Incorporation was adopted on August 28,
2000 in the manner indicated below ("X" one box only.) (Month & Day)
(Year)

- By the affirmative vote of a majority of the directors in office, at a meeting of the board of directors, in accordance with Section 110.15. (Note 2)
- By written consent, signed by all the directors in office, in compliance with Sections 110.15 and 108.45 of this Act. (Note 3)
- By the members at a meeting of members entitled to vote by the affirmative vote of the members having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the articles of incorporation or the bylaws, in accordance with Section 110.20. (Note 4)
- By written consent signed by members entitled to vote having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the articles of incorporation, or the bylaws, in compliance with Sections 107.10 and 110.20 of this Act. (Note 5)

FILED

OCT 03 2000

JESSE WHITE
SECRETARY OF STATE

Interfaith Housing Center is organized for the purpose of conducting and administering charitable activities as permitted within the meaning of Section 501(c)(3) of the Internal Revenue Code.

The undersigned corporation has caused these articles to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true. (All signatures must be in BLACK INK.)

Dated: 9-18-00

INTERFAITH HOUSING CENTER OF THE NORTHERN SUBURBS

attested by [Signature]
Anisú Schoua-Glusberg,
Secretary

by [Signature]
Tina Szymanski,
President

FORM NFP 110.30 (rev. Dec. 2003)
ARTICLES OF AMENDMENT
General Not For Profit Corporation Act

Jesse White, Secretary of State
Department of Business Services
501 S. Second St., Rm. 350
Springfield, IL 62756
217-782-1832
www.cyberdriveillinois.com

FILED
AUG 21 2012
JESSE WHITE
SECRETARY OF STATE

PAID
AUG 22 2012
EXPEDITED
SECRETARY OF STATE



Remit payment in the form of a
check or money order payable
to Secretary of State.

File # 51133056 Filing Fee: \$25 Approved: JD


----- Submit in duplicate ----- Type or Print clearly in black ink ----- Do not write above this line -----

1. Corporate Name (See Note 1 on back.): Interfaith Housing Center of the Northern Suburbs

2. Manner of Adoption of Amendment:
The following amendment to the Articles of Incorporation was adopted on June 27, 2012 in the man-
ner indicated below (check one only):
Month, Day & Year

- By affirmative vote of a majority of the directors in office, at a meeting of the board of directors, in accordance with Section 110.15. (See Note 2 on back.)
- By written consent, signed by all the directors in office, in compliance with Sections 110.15 and 108.45. (See Note 3 on back.)
- By members at a meeting of members entitled to vote by the affirmative vote of the members having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the Articles of Incorporation or the bylaws, in accordance with Section 110.20. (See Note 4 on back.)
- By written consent signed by members entitled to vote having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the Articles of Incorporation, or the bylaws, in compliance with Sections 107.10 and 110.20. (See Note 5 on back.)

3. Text of Amendment:
(a.) When an amendment effects a name change, insert the new corporate name below. Use 3(b.) below for all other amendments. *Article 1: The Name of the Corporation is:

Open Communities 
New Name

(b.) All amendments other than name change.
If the amendment affects the corporate purpose, the amended purpose is required to be set forth in its entirety. If there is not sufficient space to add the full text of the amendment, attach additional sheets of this size.

4. The undersigned Corporation has caused these Articles to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

All signatures must be in BLACK INK.

Dated August 16, 2012 Interfaith Housing Center of the Northern Suburbs
Month & Day Year Exact Name of Corporation

Susan Connor
Any Authorized Officer's Signature
SUSAN CONNOR President of Board
Name and Title (type or print)

5. If there are no duly authorized officers, the persons designated under Section 101.10(b)(2) must sign below and print name and title.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Dated August 16, 2012
Month & Day Year

Susan Connor
Signature
Corie Wallace
Signature
Ann Asrey
Signature
Arif Choudhury
Signature

Susan Connor President
Name and Title (print)
CORIE WALLACE SECRETARY
Name and Title (print)
ANN ASREY VICE PRESIDENT
Name and Title (print)
ARIF CHOUDHURY TREASURER
Name and Title (print)

NOTES

1. State the true and exact corporate name as it appears on the records of the Secretary of State BEFORE any amendment herein is reported.
2. Directors may adopt amendments without member approval only when the corporation has no members, or no members entitled to vote pursuant to §110.15.
3. Director approval may be:
 - a. by vote at a director's meeting (either annual or special), or
 - b. by consent, in writing, without a meeting.
4. All amendments not adopted under Sec. 110.15 require that:
 - a. the board of directors adopt a resolution setting forth the proposed amendment, and
 - b. the members approve the amendment.

Member approval may be:

- a. by vote at a members meeting (either annual or special), or
- b. by consent, in writing, without a meeting.

To be adopted, the amendment must receive the affirmative vote or consent of the holders of at least two-thirds of the outstanding members entitled to vote on the amendment (but if class voting applies, also at least a two-thirds vote within each class is required).

The Articles of Incorporation may supersede the two-thirds vote requirement by specifying any smaller or larger vote requirement not less than a majority of the outstanding votes of such members entitled to vote, and not less than a majority within each class when class voting applies. (Sec. 110.20)

5. When member approval is by written consent, all members must be given notice of the proposed amendment at least five days before the consent is signed. If the amendment is adopted, members who have not signed the consent must be promptly notified of the passage of the amendment. (Sec. 107.10 & 110.20)

Thank You for Your Payment - Illinois: Secretary of State - Business Services (VT-525 - Business Services Springfield)

1/21/2022 9:28 AM Central America Standard Time



Customer Name Cheryl Lawrence
Account Number IL10012450

Effective Date
1/21/2022
Approved 20048805

Item	Amount
BS Corp AFF / Copies	\$5.00
Subtotal:	\$5.00
Transaction Fee:	\$1.00
Total Charged to:	\$6.00
MasterCard ***** 7590	
Total Amount Paid:	\$6.00

Collection Mode: Pre-Authorization (office)

Payment Details

BS Corp AFF / Copies
File No:: 51133056CDB - Cheryl Lawrence - \$5.00

A Transaction Fee has been included in the total amount paid for this transaction.